

I. Education

- University of Cambridge, Department of Classics, Magdalene College, Ph.D. in Classics (1995)
- École Pratique des Hautes Études (section des sciences religieuses), Paris (1992)
- University of Athens, Department of Philology, Faculty of Philosophy, Degree in Classics (1989)

II. Academic experience

- Princeton University, Program in Hellenic Studies, Hannah Seeger Davis Research Fellow (1995-1996)
- Open University of Greece, Studies in Greek Civilization, Author of textbook chapters & Teacher (1998-2002)
- University of Crete, Department of History and Archaeology, Adjunct Lecturer (1999-2000)
- University of Patras, Department of Philosophy, Adjunct Lecturer (2000-2001)
- University of Patras, Department of Philology, Assistant Professor (2001-2010)
- Banaras Hindu University, Department of Philosophy and Religion, Visiting Lecturer (2008-2009)
- University of Patras, Department of Philology, Associate Professor (2010-present)

III. Current Research Project

- Translation of Aristotle's *Metaphysics* in modern Greek, with introduction to each book and short explanatory notes, as part of the Project of the Society for the Study of the Human Sciences (Director: Prof. G. Kouzelis) "Greek Annotated Bilingual Academic Edition of Aristotle's Complete Works" (Editors: Prof. P. Basakos & Prof. V. Kalfas).

IV. Select Publications

- *The Greek Antiquity: War, Politics, Culture* (= *Η ελληνική αρχαιότητα: πόλεμος—πολιτική—πολιτισμός*), in collaboration with Prof. D. Kyrtatas, General Series Editor: Prof. D. N. Maronitis, Thessaloniki: Institute of Modern Greek Studies 2010.
- "Aim, Scope and Method of Aristotle's *Metaphysics*", *Anusilana* 22.1 (2010), 1-12.
- "On Empedocles' death" (= «Κύκλου δ' ἐξέπταν βαθυπενθέος ἀργαλέοιο»: Περί της Εμπεδοκλέους τελευτής"), *Hymnema* (= *Υπόμνημα στη Φιλοσοφία*) 9 (2010), 53-84.
- "Falsity and the false in Aristotle's *Metaphysics Δ*", *Rhizai* 6 (2009), 7-21.
- "Latent meaning and manifest content in the Derveni Papyrus", *Rhizai* 4 (2007), 35-75.
- "Hesiod and philosophy" (= "Ἡσίοδος και φιλοσοφία"), N. Bezantakos & Ch. Tsagalis (eds.), *Hesiod and the Archaic Epic Poetry* (= *Μουσάων ἀρχώμεθα: Ο Ἡσίοδος και η αρχαϊκή ἐπική ποίηση*), Athens: Patakis 2006, 395-540.
- "On the ecstatic moment of ἐξαίφνης" (= "Η εκστατική στιγμή του ἐξαίφνης"), *Philosophia* (= *Φιλοσοφία*) 36 (2006), 93-114.
- "On Diotima's allusions to earlier speakers in Plato's *Symposium*", *Skepsis* 16 (2005), 164-178.
- "Plato, Aristotle, Plotinus: A unified metaphysics of love?", *Erotic Love in Ancient Greece* (= *Ο Έρωτας στην Αρχαία Ελλάδα*), Athens: Institute of Culture and Education "Andreas Lentakis" 2005, 182-199.
- "Images of Socrates in Neoplatonism", V. Karasmanis (ed.), *Socrates: 2400 Years since his Death (399 B.C.-2001 A.D.)*, Athens: European Cultural Centre of Delphi 2004, 463-480.
- "The classification of *staseis* in ancient rhetoric and its relationship to Platonic-Aristotelian dialectic" [= "Η ταξινόμηση των *στάσεων* στην αρχαία ρητορική και η σχέση της με την πλατωνική-αριστοτελική διαλεκτική"], *Archaiognosia* (= *Αρχαιογνωσία*) 12 (2003-2004), 51-86.
- "Alcman's cosmogony revisited", *Classica & Mediaevalia* 54 (2003), 81-112.
- "In part pagan and in part christianizing: Julian's Hellenism" [= "Εν μέρει εθνικός κ' εν μέρει χριστιανίζων: ο ελληνισμός του Ιουλιανού"], *Deucalion* (= *Δευκαλίον*) 20 (2002), 211-237.
- "Historico-philosophical overview of allegory in Greek antiquity" [= "Ιστορικοφιλοσοφική επισκόπηση της αλληγορίας στην ελληνική αρχαιότητα"], *Indictos* (= *Ινδικτος*) 15 (2001), 18-77.
- *The encounter of Hellenism with Christianity from the 1st to the 4th centuries* [= *Η συνάντηση του Ελληνισμού με τον Χριστιανισμό από τον πρώτο έως τον τέταρτο αιώνα*], Patras: Open University of Greece 2000.
- "Proclus and Artemis: On the relevance of Neoplatonism to the modern study of ancient religion", *Kernos* 13 (2000), 47-84.
- "The last successor of Plato's golden chain" [= "Ο τελευταίος της Πλάτωνος χρυσής σειράς"], *Ta Historika* (= *Τα Ιστορικά*) 16 (1999), 434-446.
- "Between Physis and Nous: Logos as principle of mediation in Plotinus", *Journal of Neoplatonic Studies* 7 (1999), 1-42.
- "Proclus on poetic mimesis, symbolism and truth", *Oxford Studies in Ancient Philosophy* 17 (1999), 249-277.

V. Research interests

- Ancient Greek philosophy, esp. the Platonic tradition
- Ancient Greek religion, esp. mystery cults
- History of ideas in Greek antiquity